



Attorney Docket No. 0756-7263

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Shunpei YAMAZAKI et al.

Serial No. 10/799,626

Filed: March 15, 2004

For: LASER IRRADIATION APPARATUS,

LASER IRRADIATION METHOD,

AND METHOD FOR

MANUFACTURING A

SEMICONDUCTOR DEVICE

) Group Art Unit: 2813

) Examiner: Laura Schillinger

) CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 4, 2007.

Robert M. Stamps

**INFORMATION DISCLOSURE STATEMENT**

Honorable Commissioner of Patents

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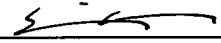
Dear Sir:

In accordance with the provisions of 37 C.F.R. 1.56 and 37 C.F.R. 1.97-1.99, Applicant submits herewith a Form PTO-1449 listing information known to Applicant and requests that this information be made of record in the above identified application. Copies are submitted herewith in accordance with 37 C.F.R. 1.98(a).

Copies of U.S. patents and U.S. publications are not enclosed in accordance with the Notice published in the Official Gazette on August 5, 2003 entitled *Information Disclosure Statements May Be Filed Without Copies of U.S. Patents and Published Applications in Patent Applications filed after June 30, 2003*, which waives the requirement under 37 CFR 1.98(a)(2)(i) for submitting a copy of each cited U.S. patent and each U.S. publication.

This Information Disclosure Statement is being submitted with an RCE.  
Therefore, no fee is required.


Respectfully submitted,



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Approved for use through 10/31/2002. OMB 0651-0031

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|-----------------------------------------------------------------------------------------------------------------------------------------|---|----|---|------------------------|-------------------------|
| Substitution for form 1449A/PTO<br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><i>(use as many sheets as necessary)</i> |   |    |   | Complete if Known      |                         |
|                                                                                                                                         |   |    |   | Application Number     | 10/799,626              |
|                                                                                                                                         |   |    |   | Filing Date            | March 15, 2004          |
|                                                                                                                                         |   |    |   | First Named Inventor   | Shunpei YAMAZAKI et al. |
|                                                                                                                                         |   |    |   | Group Art Unit         | 2813                    |
|                                                                                                                                         |   |    |   | Examiner Name          | L. Schillinger          |
| Sheet                                                                                                                                   | 1 | of | 1 | Attorney Docket Number | 0756-7263               |

[illegible][illegible]

| OTHER PRIOR ART – NON PATENT LITERATURE DOCUMENTS |                       |                                                                                                                                                                                                                                                                 |                |
|---------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Examiner Initials <sup>*</sup>                    | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS); title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                                                   |                       |                                                                                                                                                                                                                                                                 |                |
|                                                   |                       |                                                                                                                                                                                                                                                                 |                |

|                       |  |                    |  |
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| Examiner<br>Signature |  | Date<br>Considered |  |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.